

**DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT**

(Established by the Haryana State Legislature Act No. 15 of 2012)

www.dbranlu.ac.in**Advt. No. Guest Faculty/02/2026****Walk-in-Interview**

Walk-in-interview for engagement of Guest Faculty in this University is scheduled to be held as per details given below: -

Sr. No.	Name of post	Subject	No. of posts	Qualification	Date and Time of Interview
1.	Assistant Professor-Guest Faculty	Hindi	01	The qualification for Guest Faculty shall be the same as those prescribed for the regular Assistant Professors of Universities/Colleges in UGC Regulations circulated vide DGHE/7/79-2017 C-IV (3) dated 11.11.2022.	03.02.2026 (10:00 A.M.- 10:30 A.M.)
2.	Assistant Professor-Guest Faculty	Law	04		03.02.2026 (10:30 A.M.- 01:00 P.M.)

The rates of Honorarium payable to Assistant Professor (Guest Faculty) @1500/- per lecture subjected to maximum of Rs.50,000/- per month. Extension in engagement (if required) may be granted as per norms.

Eligible candidates are invited along with Application form completed in all respect, original certificates/testimonials and one latest passport size photograph at below mentioned address **at least one hour before the above-mentioned schedule of the interview:**

Smt. Sushma Swaraj Administrative Block, Dr. B.R. Ambedkar National Law University, Plot No. 05, Rajiv Gandhi Education City, Rai, Sonepat, Haryana.

Note: -

1. The engagement will be purely on temporary basis. The number of vacancies may increase /decrease and university also reserve the right not to engage or withdraw any of the post advertised above.
2. Engagement shall be governed by University/ State Government/ UGC Guidelines/Norms in force.
3. The engagement will be initially for the Even Semester for the Academic Session 2025-26 or as per requirement of the university whichever, is earlier.
4. No TA/DA will be paid for attending the interview.

**Sd/-
REGISTRAR**



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Application for Assistant Professor (Guest Faculty)

Advt. No. Guest Faculty/02/2026

Post Applied For with subject: _____

PHOTO

1. Name: _____
2. Father's Name: _____
3. Date of Birth: _____
4. Category: _____ Domicile _____
5. Address: _____
6. Telephone No.: _____ Mobile: _____
7. E-mail Address: _____
8. Educational Qualifications:

Sr. No.	Educational Qualification	Board/University/Institution	Year of Passing	Marks Obtained (%)
1.	10 th			
2.	12th			
3.	B.A./B.Com./B.Sc.			
4.	LL.B./B.A. LL.B. 5 yrs. Integrated Course.			
5.	M.A./LL.M.			
6.	M. Phil.			
7.	Ph.D.			
8.	Any other, if any			

9. Whether Net Qualified: Yes/No. If yes, Year _____

10. Details of previous teaching experience, if any:

Sr.no.	Institution/ University	Period for which taught	Subjects Taught

11. Publications, if any: (Please attach sheet)

12. Any other relevant information: (Please attach sheet)

Declaration:

I declare that the statements made and documents presented with this form are true to the best of my knowledge. If any information is found to be incorrect, my candidature is liable to be cancelled and I may be subjected to the proper disciplinary and legal proceedings.

Applicant's Signature

Date:

Place: